



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 22 JULY 2025  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Deputy Peter Dunphy (Chairman)	Helen Ladele
George Abrahams (Deputy Chairman)	Gregory Lawrence
Deputy Christopher Boden	Antony Manchester
Leyla Boulton	Vasiliki Manta
Deputy Timothy Butcher	Deborah Oliver
Simon Burrows,	Fraser Peck
Simon Duckworth OBE DL	Deputy Henry Pollard
Deputy John Edwards	Jason Pritchard
John Foley	Sushil Saluja
Dawn Frampton	Hugh Selka
Deputy Marianne Fredericks	Dr Giles Shilson
Mercy Haggerty	Alethea Silk
Deputy Caroline Haines	Stuart Thompson
Deputy Jaspreet Hodgson	Mandeep Thandi
Alderman Robert Hughes-Penney	Alderman Kawsar Zaman

**Enquiries:** Blair Stringman  
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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 2 June 2025.

**For Decision**  
(Pages 7 - 14)

4. **APPOINTMENTS TO SUB-COMMITTEES AND REPRESENTATIVES TO OUTSIDE BODIES**

Town Clerk to be heard.

**For Decision**

5. **REVENUE OUTTURN 2024/25**

Joint report of The Chamberlain and Executive Director, Environment.

**For Information**  
(Pages 15 - 22)

6. **TRADING STANDARDS TEAM UPDATE**

Report of the Executive Director, Environment.

**For Information**  
(Pages 23 - 28)

7. **AIR QUALITY ANNUAL STATUS REPORT FOR 2024**

Report of the Executive Director, Environment.

**For Information**  
(Pages 29 - 52)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Any items of business that the Chairman may decide are urgent.

10. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**Part 2 - Non-public Agenda**

11. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 2 June 2025.

**For Decision**  
(Pages 53 - 56)

12. **DISPOSAL OF FORMER PORT HEALTH DOCK OFFICES AT TILBURY DOCKS**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 57 - 80)

13. **EXTENSION OF WASTE COLLECTION, STREET CLEANSING AND ANCILLARY SERVICES CONTRACT**

Report of the Executive Director, Environment.

**For Information**  
(Pages 81 - 102)

14. **CONTINUATION OF WASTE MANAGEMENT SERVICE CONTRACT**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 103 - 120)

15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**